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| Olachiquita | | | | | | | | | | | | | | | FACULTAD DE ARQUITECTURA, URBANISMO Y DISEÑO **SOLICITUD DE INSCRIPCIÓN A CONCURSO PÚBLICO**  **OPOSICIÒN Y ANTECEDENTES CERRADO AL CARGO**  O.C.S. nº2082/16 Anexo: Artículo 3º Inciso “C” | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **1. CONCURSO AL QUE SE INSCRIBE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Cargo | | |  | | | | | | | | | | | | | | | | | | | | | | Dedicación | | | | | | | | | |  | | | | | | | **Llamado O.C.A.** | | | | | | | | | | | | | | |  | | | |
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| Departamento | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | Area | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
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| **Cátedra** | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **2. DATOS PERSONALES DEL ASPIRANTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Apellido | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | Nombres | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |
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| **Lugar de nacimiento** | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | **Fecha** | | | | | | | | | |  | | | | |  | | | | | |  | | | |
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| **Nacionalidad** | | | | | | | | | |  | | | | | | | | | Estado civil | | | | | | | | | |  | | | | | | | | | | | **C.U.I.L.** | | | | |  | | | | | | | | | | | | | | | |
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| e-mail (válido p/notificaciones) | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **3. DOMICILIO REAL** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Calle | |  | | | | | | | | | | | | | | | | | | | | | Nº | | | | |  | | | | | | Piso | | | | |  | | Depto | | | | | | |  | | | | Edificio | | | | | | |  | |
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| Localidad | | | | | | |  | | | | | | | | | | | | | | | Teléfonos | | | | | | | | |  | | | | | | | | | | | | y | | |  | | | | | | | | | | | | | | |
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| **4. DOMICILIO ESPECIAL EN EL PARTIDO DE GENERAL PUEYRREDON EN EL QUE SERAN VALIDAS TODAS LAS NOTIFICACIONES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **5. TITULO UNIVERSITARIO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Expedido** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Año | | | |  | | | | | | |
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| La firma de la presente solicitud de inscripción expresa el conocimiento de lo normado en la O.C.S. nº 2082/16, Reglamentación del artículo 73 del Convenio Colectivo de Trabajo para el Personal Docente de las Instituciones Universitarias Nacionales. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Mar del Plata | | | | | | | | |  | | | |  | | | |  | | | | Registro | | | | |  | | | | | | | **Firma del aspirante**: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Recibido por: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |